

# **CERTIFICATE OF MAILING**

I, Martha Y. Robinson, a duly authorized representative of the United States Environmental Protection Agency, Region 5. Do hereby certify that on March 25, 1996, I placed in the United States mail, at 77 West Jackson Boulevard. Copy of the Public Notice and the Statement of Basis for the "Proposed Partial Remedy for the Hazardous Waste Contamination" submitted by USS Lead Refinery, Inc., located at 5300 Kennedy Avenue, East Chicago, Lake County, Indiana (IND 047 030 226). The above mentioned information was mailed to the persons specified on the attached mailing list.

Dated: March 35, 1996 Signature Wathan Solvinson

LAKE	County, Indiana 1065 BR	OADWAY, GARY, IND. 46402
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My commission expires .... 4/27/98

POST-TRIBUNE

On Account Of Appropriation For

In the sum of \$ ......

Allowed .....

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I certify that the within claim is true and correct; that the services therein itemized and for which charge is made were ordered by me and were necessary to the public business.

certify as follows: I have examined the in claim and h

That it is in proper form.

That it is based upon statutory authority. That it is duly authenticated as required by law.

That it is apparently (correct) (incorrect)

# LEGAL ADVERTISING

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7.5	.180	.269	359	.449	.182	272	363	454	185	277	370	.462	.186	279	372	.464	190	285	380	47
8	.168	.252	.337	.421	.170	.255	.341	.426	173	260	.347	.433	.174	261	348	.436	.178	267	356	.44
9	149	224	299	.374	.151	227	.302	.378	.154	.231	308	.384	.155	232	310	387	.158	238	317	39
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7	.210	.315	.420	526	.215	322	.430	.537	.217	.326	434	.543	224	336	.447	.559	.226	339	.452	.56
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8	.184	276	.368	.460	.188	.282	.376	.470	.190	.285	.380	.475	.196	294	.392	.490	.198	.297	.396	49
9	.164	.246	.327	.409	.167	250	.334	.417	.169	.253	.338	.422	.174	.261	.348	.436	176	264	352	44
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#### RADIO BROADCAST

U.S.S. Lead Refinery, Incorporated

East Chicago, Indiana

The United States Environmental Protection Agency (U.S. EPA) is accepting comments on the proposed remedy for cleanup of contamination at U.S.S. Lead Refinery, Incorporated (USS Lead), 5300 Kennedy Avenue, East Chicago, Lake County, Indiana.

U.S. EPA evaluated three remedial alternatives for the cleanup and identified the proposed remedy.

A copy of a Statement of Basis describing the remedial alternatives and the proposed remedy and supplemental documents for the U.S. EPA administrative record, are available for public inspection and copying at the East Chicago Public Library, 2401 East Columbus Drive, East Chicago, Indiana and at the offices of the U.S. EPA, Region 5 in Chicago, Illinois.

The public comment period on the Statement of Basis begins on March 26, 1996, and ends on April 24, 1996. Written comments regarding the Statement of Basis must be postmarked by April 24, 1996, and must be sent to:

U.S. EPA, Region 5 Waste, Pesticides, and Toxics Division (DRE-8J) 77 West Jackson Boulevard Chicago, Illinois 60604

A public meeting for this proposed remedy will not be scheduled unless requested during the public comment period.

For more information, contact Ms. Mirtha Capiro at (312) 886-7567.

# CONTACT LIST FOR HEALTH EXPOSURE INVESTIGATION FOR LEAD IN E. CHICAGO

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#### Clayton G. Koher

Regional Representative

353-6036

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(312) 886-0840 FAX: (312) 886-6066

#### ATSDR Medical Officers:





#### FELICIA PHARAGOOD-WADE, MD

Medical Officer, U.S. Public Health Service fap2@atsdha1.em.cdc.gov

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(404) 639-0616 Fax: 639-0655 James Walker, D.V.M., M.P.H.





# Dahna Batts-Osborne, M.D.

Medical Officer
DTB7@ATSDHA1.EM.CDC.GOV

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(404) 639-0616 Fax: (404) 639-0655



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT NORTHWEST INDIANA REGIONAL OFFICE

> KAY L. NELSON DIRECTOR

TELEPHONE: (219) 881-6712 FAX: (219) 881-6745 504 NORTH BROADWAY SUITE 418 GARY, INDIANA 46402

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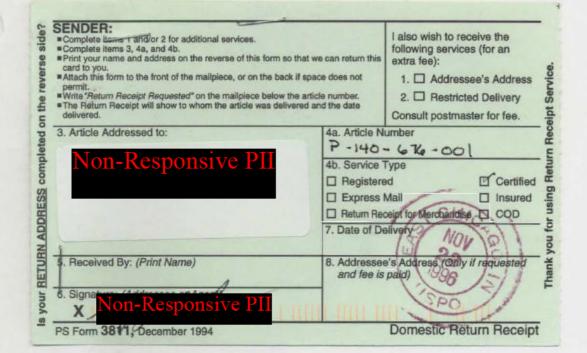
PS Form 3811, December 19

PS Form 3811, Decen

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#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 5 77 WEST JACKSON BOULEVARD CHICAGO, IL 60604-3590

REPLY TO THE ATTENTION OF:

DR-7J

MAR 2 1 1996

Certified Mail
Return Receipt Requested

#### Non-Responsive PII

East Chicago Public Library 2401 East Columbus Drive East Chicago, Indiana 46312-2998

> Re: RCRA Statement of Basis U.S.S. Lead Refinery, Inc. IND 047 030 226

Dear Non-Responsive PI

The United States Environmental Protection Agency (U.S. EPA) is hereby giving notice that it is accepting comments on the proposed remedy for cleanup of contamination at U.S.S. Lead Refinery, Incorporated (USS Lead), 5300 Kennedy Ave., East Chicago, Lake County, Indiana.

We request that you provide the public the opportunity to review the following materials at the East Chicago Library beginning March 26, 1996, until April 24, 1996.

The following documents are enclosed:

- Statement of Basis
- Public Notice
- Administrative Record and Attachments

There is no need to return these documents at the close of the public examination period.

Thank you for your assistance. If you have any question, please contact me at (312) 886-6141.

Sincerely yours,

Martha Y. Robinson

Information Management Section

Enclosures

# VERIFICATION OF RECEIPT OF PUBLIC REVIEW MATERIALS

# NAME OF LIBRARY, CONTACT PERSON AND LOCATION:

# Non-Responsive PII

East Chicago Public Library 2401 East Columbus Drive East Chicago, Indiana 46312-2998

Hast Chicago, Indiana 40312-2998
Non-Responsive PII Ref. Duft.

# **FACILITY NAME, LOCATION AND IDENTIFICATION NUMBER:**

RCRA Statement of Basis U.S.S. Lead Refinery, Inc. IND 047 030 226

### **MATERIALS ENCLOSED (RECEIVED):**

- °Statement of Basis
- °Public Notice
- °Administrative Record and Attachments

# CONCURRENCE

DATE RECEIVED BY LIBRARY:	
DATE AVAILABLE TO PUBLIC:	
NAME OF RECEIVING PARTY:	
POSITION/TITLE OF RECEIVING PARTY:	
SIGNATURE OF RECEIVING PARTY:	

Return signed copy to:

U.S. EPA, Region 5, 77 West Jackson Blvd., (DR-7J) Chicago, Illinois 60604, Attn: Martha Y. Robinson